

Zion Lutheran Church  
Crown Christian School  
7515 269th Ave NW  
St. Francis, MN 55070  
763-856-2099  
[www.ZionLutheranCrown.com](http://www.ZionLutheranCrown.com)

**FEBRUARY**  
2012

**Worship and Bible Study Schedule**

Worship Services: Sundays 9:00AM

**Sunday School & Adult Bible Study (Sept-May)**

Sunday School: Sundays 10:15AM

Bible Studies: Sundays 10:15AM

Thursdays 9:00AM

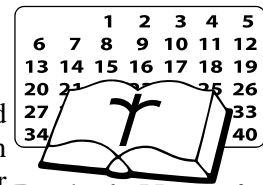
**Confirmation Classes**

Wednesdays 6:00PM Sept - May (except during Lent)

**Crown Christian School**

Preschool Sessions 2011-2012  
Mon, Wed & Fri. 8:45AM - 11:45AM  
Mon, Wed & Fri. 8:45AM - 3:00PM  
Tue & Thur: 8:45AM - 11:45AM  
Kindergarten through 6th Grade  
8:30AM- 3:00PM





## Pastor's Message for Lent

Greetings:

Most people don't take too well to dying, especially if the dying process is slow and painful. Jesus knew all about His death, in fact He spoke of it several times. He even mentioned that He would be crucified. Our mind does not have to stretch out very far before we realize that being crucified is probably one of the most torturous experiences that a person might go through. Also when someone must pass through a hard death process it is common, even likely, they will say and do uncharacteristic things over the duration.

Jesus is not like us. He entered His death by crucifixion knowing that the pain and suffering was the least of what He would endure. To be sure He did not relish the idea of such a death but He knew what He would have to suffer.

When we take a closer look at Jesus' death we have much to learn from our gracious God and Savior and His unending care and concern for us. We learn much of this from what He spoke from the cross. After He was nailed to the cross we have the words that He spoke. Indeed Jesus spoke seven times from the cross.

1. *"Father, forgive them, for they know not what they do."* Lk. 23:34

These first words from the cross are the banner that stretches across all history. Adam and Eve had no idea what they were doing when they listened to the devil. The resultant ramification is that no one who has ever come after their act knows, really knows what they do in sin. The words, "Be holy for the Lord your God is holy." are words that can only be lived by the afore action of God who makes us holy and persistently forgives the concupiscence that drives our lives of saint and sinner. To be sure those who hated Jesus plotted and planned how to kill Him. They seethed that He dared preach the Gospel of forgiveness from the heart of a loving, caring God and Father. They wreaked hatred toward a Savior who would save all people, and save their souls rather than the earthly nation. Yet those who cried, "Crucify Him!" spoke no more demandingly than the varied words that fall from the lips of man today or any point in history or future. By and in large even we who pride ourselves of holding abiding faith of needs must hear more loudly and respond more humbly to Jesus' prayer to His Father for more often than we will admit we do not know what we are doing from stone cold bottom of our hearts in sin and abrogation. God our Father says, "This is My beloved Son in whom I am well pleased, listen to Him!"

2. *"Assuredly, I say to you, today you will be with Me in Paradise."* Lk. 23:43

Sin runs deep, to the very core of humanity. It is something that you and I will never conquer nor dismiss from our being in thought, word or deed. The harshest part of sin is that for some reason we believe that we can control it. Let me warn you up front, you cannot in any way control your sin. Living proof was the thief on the cross who mocked Jesus. Most assuredly those on the ground mocking Jesus were piling sin upon sin on their heads. But the thief was most to be awakened to his impending eternal death. The reason is because of the other thief. Both thieves knew that Jesus was the innocent dying with the guilty, for the guilty. They both knew that absolution was theirs. They both knew that this One was much more than one deserving death in any manner. They accompanied Him to Golgotha, this place of the skull. They observed the unusual harshness of his treatment. They understood that because He was placed in the middle He was considered the greatest malefactor. They heard His prayer before either of them spoke. These observations did not open the mind or shut the mouth of one determined to raise himself to the level of God or bring God down to his level, "If You are the Christ, save Yourself, and us!" Hardheartedness will get you something. The other thief heard and repented. You do not have to be a Dr. of Theology to know what to do when faced with the impending rewards for your sinfulness. REPENT! Christ stands by poised always ready and desirous to pronounce the absolution. Always ready to say, "You will be with Me in Paradise." for only in being forgiven will Paradise be ours. *In this whole episode there are practical lessons for us.* Take note that Jesus did not, even in the face of impending death, make the dying thief change or force him to live forever. Jesus did not attempt to entice either man to view Him differently. They by faith or unbelief sealed their eternity, although the absolution was equally available for both.

3. *"Woman, behold your son! Behold, your mother!"* Jn. 19:26-27

Maternal love is thought to be the most touching love. It might be in human circles but it comes second to God's love. When wounds are rawest and pain the sharpest, before numbness sets in with the shutdown of the human body, Jesus addresses His mother knowing what is ahead of her both physically and spiritually attends to her perpetual care. He also knows that the disciple He loves will need what His mother can afford him puts her under his roof and care. God cares for us when we are least alert, but need it.

4. *“My God, My God, why have You forsaken Me?”* Mt. 27:46; Mk. 15:34

The Son of God pierces the valley of the shadow of death and sees only a wall, a wall that separates Him from the One and only who can help Him. As the Bible says, “He who knew no sin, became sin for us.” (2 Cor. 5:21) again it says, “Christ became a curse for us.” Gal. 3:13. It is not the Son who turns from the Father. It is the Father who turns from the Son because He has made Him sin for us. Sin cannot be in the presence of God.

With the weight of the world's sin and its curse that now lie upon the Son, the Father is nowhere to be found. The Son cries for God, and God makes no reply. Dearly beloved, only the unbeliever in the end will understand what it means to cry and God makes no reply. Here in this life even the unbeliever is heard by God. God replies with the Gospel of life and hope and salvation. He replies persistently and consistently even if the hard-hearted shun the reply and dig deeper into their lives of sin and unbelief. But on the other side of this world, there God makes no reply. Hear God's Word of the story of Lazarus and the rich man. Here he had it all and God kept reaching out to him, he kept pushing God away, but there in hell God through Abraham reveals the truth. It is recorded for all to learn.

Jesus' human body is not crying to God. Jesus' suffering mind is not crying to God. The Son is shut off from the Father and can only cry to God from a forsaken position. The next time you pray thank God for not replying or else you would still be in your sins. The price would not have been paid. The devil would still be master of this world and running loose and filled with even deeper hatred. Thank God for not replying to His Son, He has replied to you in the gentlest way by declaring you not guilty, forgiving your sins, giving you true faith and making you His sons and daughters.

5. *“I thirst.”* Jn. 19:28

John tells us that these words are preceded by knowledge. John says, “Jesus knowing that all things were now accomplished, that Scripture might be fulfilled...” When we consider all things that involve Jesus, i.e. His birth, protection in Bethlehem and Egypt, return, life, teaching, work, and especially His passion we learn that nothing happens by or to Jesus without His permission and knowledge. Thus, here at the time of His full purpose for being here Jesus knows. What do you think His cry, “My, My God, why have You forsaken Me”, means? The judgment has been extracted, the price is paid. It is now time to quench His thirst after these hours of agony and separation. Jesus rallying His last strength requests a drink to moisten His throat. The final shout must be clear and heard by all.

6. *“It is finished.”* Jn. 19:30

In John 1:29 we hear John the Baptizer point to Jesus and exclaim, “Behold! The Lamb of God who takes away the sin of the world!” This statement alone is the whole purpose for the Son of God to be in this world. When we consider all that we know of Jesus prior to John's exclamation and everything we hear Jesus say and see Him do between His Baptism and death are all indicators of who He is in majesty, power, love, mercy, benefactor, holiness, truth, consistency, doctrine, blessing, obedient, trusting, prophetic, preacher, teacher, healer, i.e. everything that Jesus shows us of Himself in His state of humiliation. None of these things are why He came here! He Himself said He came for this one purpose—to die for the sin of the world. It is nice to know all these other things about Jesus, but they are not His purpose. It is so easy to make the mistake of believing that we can extract some work or word of Jesus and make that the purpose of portion of His being here: we cannot! Here, I believe, is where many modern Church leaders and Churches undo themselves. Jesus is presented as a social change agent, who has come to take the strictness of the law and cast it to the ground. Jesus is taught as tolerant loving to the point of accepting almost all perspectives of life. He is all too often portrayed as our divine Best Friend. Jesus is none of these! Jesus is our Savior! He came to pay a price, to redeem (buy back), take our place in judgment, to atone (make satisfaction for our offence) for our miserably lost condition. All these other things we see and hear are for our benefit, but are not His purpose. The clear, so we can hear, or as He Himself says, “he who has ears to hear, let him hear” statement, “It is finished.” is spoken so all people for all time will know that the deed is done, nothing more can be added, we are reconciled to God our Father. The salvation of the world has been brought back to the spoken word; God has sent the Savior! In these words is life, faith, hope, eternity in bliss, heaven, adoption, forgiveness and all that accompanies life in and with God. It is finished, means just that, nothing more needs be said.

7. "Father, into Your hands I commit My spirit." Lk. 23:46

I reiterate what I mentioned before, nothing happens to Jesus without His permission. We know that those from His home town could not throw Him over the cliff when He preached to them. The Jewish leader could not stone Him when they wanted to. The detachment of armed soldiers could not arrest Him until He gave them permission. The Jewish council with the aid of false witnesses could not find Him guilty of the charges brought against Him until He gave them permission. Pilate could find no fault in Him, and could not release Him. They nailed Him to the cross and learned they could not kill Him. NOTHING happens to Jesus without His permission! After having suffered all and fulfilled all requirements demanded by His Father, Jesus now is ready. We, rightly, picture Jesus looking up to heaven, again finding His Father, clearly addressing Him and commits His spirit into His hands. With this statement Jesus dies according to His will, no one taking His life from Him. From His Father the Son has received the power to lay down and take up His life, no one takes it from Him or gives it back to Him. (Jn. 10:18) Jesus' earthly life is immediately gone. The feat is proven within hours when the Roman soldier comes and thrusts the spear into His side and out comes blood and water, He is stone cold dead.

Have seven statements or words ever impacted the world so? These are not just a series of statements, they are transition from humiliation to exaltation.

We often think of the month of February as the month of love because of Valentines Day, etc. Our feeble efforts to define love are so inept because they are always filtered through our sinful natures. True love is the love of God for us. Feb. 22 is Ash Wednesday. This is your invitation to come and hear through our Lenten worship services these words of Christ from the cross.

The Lord's blessings be with you this month.

*Pastor  
Reid*

## Pastor's Annual Report

This is a summary of the report for 2011:

- A. Worship services 61
- B. Attendance;
  - 1. Sundays 5891
  - 2. Special services 761
  - 3. Average Sunday Attendance 104
- C. Baptisms (children) 2
- D. Baptisms (Adults) 0
- E. Confirmations (Adult) 0 (Junior) 3
- F. Weddings 1
- G. Funerals 3
- H. Transfer in 2
- I. Transfer out 1
- J. Released 0
- K. Affirmation of faith 1
- L. Children w/parents who joined 0
- M. Baptized members 431 (2010 = 430; 2009 = 427; 2008 = 418)
- N. Communicant members 303 (2010 = 304; 2009 = 301; 2008 = 300)
- K. Percent of Communicant verses Baptized members 70.3% (2010=70.6% 2009=70.5%; 2008=72%)





## Church Council Meeting Minutes - January 16, 2012

Adam Schutte opened the meeting at 7:03pm with a devotion called "Our Need for Jesus" Those present were: Adam Schutte, Brad Morse, Mary Cralley, Jenny Biorn, Nancy Hass, Dale Jacobson, Mitch Coop, Dave Moss, Loen Bray, Jerry Keopp, Loren Daudt, Bob

Ricke, Pastor Rehborg.

**Minutes from the December** meeting were read and approved.

**Treasurer's Report** - The treasurer's report was read. The financial report shows the following: Beginning balance as of Dec. 19, 2011: negative \$1,043.89. Donations for the month: \$33,324.54. Disbursements for the month: \$27,687.79. Ending Balance: \$4,592.86. Bills that currently need to be paid total \$9,556.49 of which \$8,700.54 for repayment to savings account.

**Elders' Report** - The Elders discussed how to handle medical emergencies that may come up during our Worship Service. Lent and Easter Services have been chosen. Sunday School will be doing a service project. Thrivent may have funds available for our church, they are looking into it.

**Pastor's Report** - A delegate and an alternate names still need to be submitted for the District Convention which is April 16-18, 2012.

**School Board Report** - We will begin looking into the NLSA accreditation again. The sign on county rd 8 has been taken down for repairs. The St. Francis school district charges our hot lunch program \$290.00 per month for delivery of lunches. This has been paid by the parents in their hot lunch statements as a \$12 per month fee. The school board has decided that next year this monthly fee will be built-in to the monthly tuition. We discussed how to handle weather related school closings. Mary and Rachel will check the weather conditions in the morning and will determine if our school will be closed for the day based on the surrounding schools' status. If Rachel is unavailable, Bob will be consulted. Amanda Ackermann has let us know that she will not be returning next year due to her upcoming marriage and relocation. We will be starting a search for a teacher for 1st-3rd grades.

**Stewardship Report** - see new business

**Trustees' Report** - New faucets were installed in the kitchen. The leaky drains on the two smaller sinks will be worked on. The renters in our teacherage have made a complaint about hard water in the house. They have purchased a water softener for \$200 and would like to deduct that cost from their rent. Motion was made, seconded and passed to allow them to deduct \$200 from their next month's rent.

**Old Business** - None.

**New Business** - Our church has received a gift from an unknown benefactor for \$10,000 during the last week of December. We also received a donation from the Eddy Foundation for \$1000.

Our January Voters' meeting will be on Sunday, January 22nd after the Worship Service.

We will discuss the Auction at the Voters' meeting.

Jenny announced the housing allowance choices of our called staff. They are as follow; Pastor Rehborg \$30,428, Kelli LaVoie \$20,882 and Amanda Ackermann \$2,500.

The Zimmerman 4H club requested the use of our gym to hold their monthly meetings here in the on the third Saturday of each month from 9am-11am. There would be about 20 children at the meetings supervised by at least three co-leaders one of which is one of our Church members; Susan Morse. Motion was made, seconded and carried to allow these meetings for a trial period of three months. They will pay the refundable deposit of \$100 per our building rental policy.

The Eddy Foundation has sent us a letter asking if we have an Automatic External Defibrillator and is there someone who attends our Services regularly who is qualified to use one. Mary will respond to this letter.

Brad spoke about the Stewardship committee's survey of leaders that went out last November and those results. They are looking at sending out the survey to the congregation. The committee met on January 8th, will meet on Jan. 24th and will be serving for coffee hour on Jan. 29th. We discussed the possibility of occasionally having a more contemporary Service and discussed possible weekly Bible studies in the evening.

Brad mentioned getting a bulletin board in a prominent place for announcing Church events.

Meeting adjourned at 8:20pm.

We closed with The Lord's Prayer.

## Voters' Meeting Minutes - January 22, 2012



Adam Schutte called the meeting to order at 10:43am.

Pastor led us in a devotion; "The Lord is My Light"

**Roll Call was taken:** 30 Voting Members were present.

**The minutes from the October meeting** was read and approved as read.

**Treasurer's Report** - Beginning balance as of Oct. 17, 2011 was negative \$3,262.31. Donations for the quarter were \$90,103.65. Disbursements were \$82,248.48. Ending balance: \$4,592.86, Our Savings balance: \$10,250. The memorial fund balance: \$1,275. Scholarship fund: \$575.10. Security deposit balance: \$1,700. Church loan balance: \$225,687.52 (maturity 12/10/2034) The treasurer's report was approved.

**Elders' Report** - none

**Pastor's Report** - Pastor reported that our Church's statistical report will be in the Feb. newsletter.

**School Board Report** - Working on fixing the sign on county rd 8. Discussed weather related school closing procedure. We're having an Open House on Feb. 2nd. Amanda Ackermann will not be returning next school year. We will be looking for a replacement for her.

**Trustees' Report** - Two out of three of the new doors have been installed.

**Old Business** - A question was asked about the projector project. It has been put on hold due to such a close vote from the congregation in having it in our Church.

**New Business** - Election of Church officers. There were no volunteers for a nominating committee. Adam will approach people individually. The auction will be on April 15th. Loren will head up the Auction committee. Carol Bray, Karen and Adele Olson volunteered to help with the Silent Auction. Carol will see if there may be matching funds from Thrivent for the auction. The North District convention is April 16-18. We need to submit names for a delegate and an alternate from our congregation by Feb. 15th.

**Other Business:** New voting members; Barb Vogtlin, Rod Grams and Christine Grams. Motion made, seconded and passed to accept them as voting members.

Meeting adjourned at 11:18am and ended with The Lord's Prayer.

Submitted by, Mary Cralley

## Crown Christian School Board Minutes –January 3, 2011

The meeting was opened with prayer. Members present were Peter, Bob, and Carol. Principal Rachel was also in attendance.

The Secretary's Report was read and approved. The Treasurer's Report was approved. It was noted that the school did receive \$1000 from the Eddy Foundation with no restrictions on its use. Rachel will have Mary send a thank-you to the administrators of the Eddy Foundation.

The sign on Isanti Co. Rd 8 near Isanti Cty. Rd. 7 is an open issue. Bob did share the School Board's concern to the Council regarding the appeal and information presented on the sign. When time permits, Bob will take down the sign and revamp the sign.

A thank-you to Rachel and the school staff regarding the Christmas program. It was a very nice program.

Open House was discussed with the date being February 2<sup>nd</sup> and the times will be 5:30 to 7:30 p.m. A script and/or listing of what should be included and stated in tours to prospective student's families were discussed. Rachel and her staff will work on this detail.

It was noted that an ad was put in the Courier and Zimmerman Today. We included the message that CCS offers some options for students that are home-schooled.

It was determined that when a student's hot lunch account is \$15 or more in arrears for a family, the hot lunch cannot be provided until the account is satisfied.

A discussion regarding making a decision to close school when the weather is bad resulted in a decision that if Rachel and Mary are not available the teachers will be called for their input and decision-making of whether or not school should be closed. Rachel and Mary both have the password and information on how to communicate to the radio and television stations about regarding our school's closing due to weather, etc.

The meeting was closed with the Lord's Prayer. Carol Bray



**Crown Christian School**  
Preschool **Open House** Grades K - 8  
**February 2, 2012**  
**5:00pm - 7:30pm**  
[www.CrownChristianSchool.com](http://www.CrownChristianSchool.com)  
Email: [Info@CrownChristianSchool.com](mailto:Info@CrownChristianSchool.com)



Join us for Zion's first Ladies Aid meeting for 2012  
Thursday, February 2nd beginning at 6:30pm  
Guest speaker, Lynn Lahd, regional vice-president will  
talk to us about individual and group projects and the  
importance of the Lutheran Women Missionary League  
in the Church and in the world.



Our Sunday School mission project this year is to make tie quilts for the auction and for the crisis center. Each child will need (2) 2 yards of fleece material or you can purchase no-sew kits. We will assemble them on March 4th and 11th during the Sunday School hour, so please bring in the material as soon as possible.

Along with the congregation in April and May we will start collecting baby items for the crisis center. Items such as; diapers, wipes, clothes, blankets, etc... anything a baby would need.

There will be no Sunday School on Easter Sunday.

The last day of Sunday School is May 20th and the children will sing during our Church Service that morning. This year we are asking parents to bring a salad or dessert.

Please call Vicki or Oriet if you have any questions.

# STEWARDSHIP FOCUS



## Talents TREASURE

For many, the mention of stewardship causes us to think about our giving to the church. While what we give is a part of stewardship, it is only one of three equally important parts of true stewardship. We are gifted with Time, Talent and Treasure from God, with no strings attached.

Over the coming months, the Stewardship Team at Zion Lutheran Church will be sharing thoughts on the topic of Time. Below is an article to get you started on thinking about time and how you use it, from the July-September 1986 issue of Portals of Prayer.

### God's Unique Resource

My times are in Thy hand. *Psalm 31:15*

Time is a unique resource given us by God. In sharp contrast to money, all of us get the same amount of time each day. Unlike money or other goods, we can't take time and store it up for the future and, while saving it, draw interest. Time is unique. We already have all we are going to get today – no more, no less.

Because of that, the stewardship of time has to do with managing ourselves with respect to time. Time always ticks by at 60 seconds a minute, 60 minutes an hour, 24 hours a day, and 365 days a year. It's not a renewable resource. The important thing is how we use time. We are called to use it wisely as a precious resource from God. We are His. And that includes time.

As stewards, redeemed by the Lord Jesus Christ, we do three things: *First*, we acknowledge Christ as the Lord of our time and decide how best to use it for the glory of God; *second*, we don't become so absorbed in making a living that we have no time for the making of a life; *third*, we organize our time with the understanding that we are always responsible to Him for the way we use it.

We draw power from Jesus Christ, who in the fullness of time used the time allotted Him to live, suffer, and die for our salvation.

Dear Lord Jesus, make me a good steward of my time. Amen.

## **A Day of Discipleship Equipping and Training**

When: Saturday, February 11, 2012




Where: Love of Christ Lutheran Church, St. Cloud

Registration cost: \$10 per person or \$25 per family of three or more.

**BIRTHDAYS &  
ANNIVERSARIES**

Jeremy Skogquist	1	
Rod Grams	4	
Jeremy Johnson	4	
Mitchell Berger	9	
Nadine Ricke	9	
Paul & Pat Hass	9	Anniversary
Rosely Suess	10	
Amanda Ackermann	10	
Starletta Peters	10	
Lawrence & Robin Kreger	12	Anniversary
Rev. Gary Rehborg	13	
Gregory & Cheryl Grams	14	Anniversary
Patty Nichols	14	
Michael Haas	14	
Paul & Carolyn Klatt	14	Anniversary
William Nichols	18	
Donald Daudt	22	
Ryan Lindahl	23	
Kevin Springer	24	
Randy & Sandy Bartz	26	Anniversary
Cole Olson	26	
Linda Lindahl	28	
Scott Daudt	28	
Hazel Shelly	28	

# February 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>Those Serving Us This Month:</b> <b>Altar Guild: Vonnie Springer</b> <b>Greeters:</b> <b>Elders: Leon Bray and David Moss</b> <b>Head Usher: Kevin Springer</b>			<b>1</b> <i>School Chapel</i> <b>8:45a</b>  <b>6:00pm</b> <i>Confirmation</i>	<b>2</b> <i>Bible Study</i> <b>9am</b> <i>School Open</i> <i>House 5-7:30p</i> <i>Ladies Aid</i> <b>6:30p</b>	<b>3</b>	<b>4</b>
<b>5</b> <i>Communion</i> <i>Worship</i> <i>Service 9am</i> <i>Sun. Schl. and</i> <i>Bible Study</i> 	<b>6</b>	<b>7</b> <i>Men's Lunch</i> <i>@ Captains</i>  <i>Schl Brd</i> <i>Meeting 6:30</i>	<b>8</b> <i>School Chapel</i> <b>8:45a</b>  <b>6:00pm</b> <i>Confirmation</i>	<b>9</b>  <i>Midweek</i> <i>Bible</i> <i>Study 9am</i>	<b>10</b>	<b>11</b>
<b>12</b> <i>Worship</i> <i>Service 9am</i>  <i>Sun. Schl and</i> <i>Bible Study</i>	<b>13</b>	<b>14</b>  	<b>15</b> <i>School Chapel</i> <b>8:45a</b>  <b>6:00pm</b> <i>Confirmation</i>	<b>16</b>  <i>Midweek</i> <i>Bible</i> <i>Study 9am</i>	<b>17</b>	<b>18</b>
<b>19</b> <i>Communion</i> <i>Worship</i> <i>Service 9am</i>  <i>Sun. Schl and</i> <i>Bible Study</i>	<b>20</b> <i>Elders 6pm</i> <i>Council 7p</i>   <i>No school</i>	<b>21</b>	<b>22</b> <i>Schl Chapel</i> <b>8:45am</b>  <i>Dinner 5:30pm</i> <i>Ash Wednesday</i> <i>Service 7pm</i>	<b>23</b>  <i>Midweek</i> <i>Bible</i> <i>Study 9am</i>	<b>24</b>	<b>25</b>
<b>26</b> <i>Worship</i> <i>Service 9am</i>  <i>Sun. Schl and</i> <i>Bible Study</i>	<b>27</b>	<b>28</b>	<b>29</b> <i>Schl Chapel</i> <b>8:45am</b>  <i>Dinner 5:30pm</i> <i>Wed. Lent Service</i> <b>7pm</b>	<b>Acolytes:</b> <b>Feb. 5: Zach Jacobson</b> <b>Feb. 12: Mitch Berger</b> <b>Feb. 19: Samantha Stiffer</b> <b>Feb. 22: Natalie Fredrickson</b> <b>Feb. 26: Kayla Huebner</b> <b>Feb. 29: Halla Suess</b>		